

**DEPARTMENT OF DEVELOPMENTAL SERVICES**

1600 NINTH STREET, Room 330, MS 3-9  
 SACRAMENTO, CA 95814  
 TTY (916) 654-2054 (For the Hearing Impaired)  
 (916) 654-1494

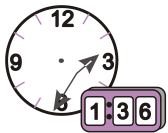


Draft: 8/26/19

**CONSUMER ADVISORY COMMITTEE  
 MEETING NOTICE/AGENDA**



**DATE: November 5-6, 2019**



**TIME: November 5 9:00 AM to 5:00 PM  
 November 6 8:30 AM to 3:00 PM**



**WHERE: Crowne Plaza  
 5321 Date Ave  
 Sacramento, CA 95841  
 (916) 338-5800**

**November 5, 2019**



**1. 9:00-9:45 am CALL TO ORDER-  
 Deaka McClain, Chairperson**



- A. Introductions
- B. Approval of Agenda
- C. Approval of Meeting Minutes
- D. Ground Rules

**2. 9:45-10:45 am DRESS CODE UPDATE- All**

**3. 10:45-11:30 am AGENDA ITEMS FOR 2020-All**



**4. 11:30-1:00pm LUNCH**

**“Building Partnerships, Supporting Choices”**

- |    |              |                                                                |
|----|--------------|----------------------------------------------------------------|
| 5. | 1:00-3:00 pm | <b>HCBS OVERVIEW-</b> Webinar                                  |
| 6. | 3:00-3:15 pm | <b>BREAK</b>                                                   |
| 7. | 3:15-4:15 pm | <b>HEALTH &amp; SAFETY AND NCI-</b><br>Joshua Sudarma          |
| 8. | 4:15-5:00pm  | <b>END OF LIFE TRAINING-</b> Lisa<br>Utsey and Christine Hager |



**November 6, 2019**



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|----|--------------|-----------------------------------------------------|
| 1. | 8:30-8:45 am | <b>CALL TO ORDER-</b><br>Deaka McClain, Chairperson |
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|----|---------------|-----------------------------------|
| 2. | 8:45-10:00 am | <b>CAC MEMBERS REPORT-</b><br>All |
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| 3. | 10:00-11:00 am | <b>MEMBER SPOTLIGHT-</b><br>Yvonne Kluttz, Rick Hodgkins,<br>Matthew LaGrand, Sara<br>Desumala |
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| 4. | 11:00-11:30 am | <b>DDS ACCOUNTING-</b><br>Vuanita Niblett |
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| 5. | 11:30-1:00 pm | <b>LUNCH</b> |
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| 6. | 1:00-1:30 pm | <b>CAC CERTIFICATES-</b><br>Nancy Bargmann |
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| 7. | 1:30-2:00pm | <b>NANCY'S VISION FOR<br/>DDS AND THE CAC-</b><br>Nancy Bargmann |
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- 8. 2:00- 2:45 pm TRAVEL PAPERWORK**
- 9. 2:45- 3:00 pm COMMUNITY ASSIGNMENT-  
All**
- 10. 2:45- 3:00 pm PUBLIC QUESTIONS  
OR COMMENTS**
- 11. 3:00 pm END MEETING- Chairperson**

This meeting notice and agenda is also available on the Department of Developmental Services' web site at <http://www.dds.ca.gov>.  
For more information please call Nicole Patterson at (916) 654-1888