Attachment A-1

# MHSA CYCLE V

# FY 20/21 THROUGH FY 22/23

## **APPLICANT CHECKLIST**

1. [ ]  Attachment A-1: Application Checklist
2. [ ]  Attachment A-2: Regional Center Cover Sheet
3. [ ]  Attachment A-3: Application Summary
4. [ ]  Attachment B: Project Information
5. [ ]  Attachment C: Timeline/Schedule of Activities
6. [ ]  Attachment D-1: Project Budget
7. [ ]  Attachment D-2: Project Budget Narrative
8. [ ]  Attachment E: Letters of Support
9. [ ]  Attachment F: Assurances