|  |
| --- |
| Project Title:  |
| Activity | Staff | 20/21 | 21/22 | 22/23 |
|  |  | **Q1****7/1/20-9/30/20** | **Q2****10/1/20-12/31/19** | **Q3****1/1/21-3/30/21** | **Q4****4/1/21-6/30/21** | **Q1****7/1/21-9/30/21** | **Q2****10/1/21-12/31/21** | **Q3****1/1/22-3/30/22** | **Q4****4/1/22-6/30/22** | **Q1****7/1/22-9/30/22** | **Q2****10/1/22-12/31/22** | **Q3****1/1/23-3/30/23** | **Q4****4/1/23-6/30/23** |
|       |       |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]
|       |       |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]
|       |       |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]
|       |       |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]
|       |       |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]
|       |       |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]
|       |       |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]
|       |       |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]
|       |       |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]
|       |       |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]
|       |       |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]
|       |       |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]
|       |       |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]
|       |       |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]
|       |       |[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]

Attachment C

**MHSA CYCLE V REQUEST FOR APPLICATION – TIMELINE/SCHEDULE OF ACTIVITIES WORKSHEET**

Completed worksheets shall be submitted with the funding application. List all key staff and activities, and identify the quarter that each activity will occur.